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DEC 06 2004

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TO: Mail Stop AF - United States Patent and Trademark Office  
Examiner Thomas J. Mullen, Jr.

Fax No. (703) 872-9306

Phone No. (571) 272-2965

*I hereby certify that this correspondence is being facsimile transmitted to the United States Patent and Trademark Office on December 6, 2004, to the above-identified facsimile number.*

Cheryl L. Martin (Signature)

FROM: Michael P. Hayden

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Listed below are the item(s) being submitted with  
this Certificate of Transmission:\*\*

- 1) Response/Amendment Transmittal
- 2) Reply After Final Office Action (12 pages)
- 3) 1 Replacement Sheet of Drawings and 9 New Sheets of Drawings

Number of Pages Including this Page: 24

Inventor(s): Donald C. Roe  
S.N.: 10/007,733  
Filed: 8 November 2001  
Docket No.: 8775

Comments:

\*\*Note: Each paper must have its own certificate of transmission, OR this certificate must identify each submitted paper.

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IN THE UNITED STATES PATENT & TRADEMARK OFFICE  
RESPONSE/AMENDMENT

Mail Stop AF  
COMMISSIONER FOR PATENTS  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

Transmitted herewith is an AFTER FINAL AMENDMENT for the patent application:

Application No. : 10/007,733  
Applicant(s) : Donald C. Roe  
Filed : 8 November 2001  
Title : Method Of Urinary Continence Training Based On An Objective Measurement Of The Bladder  
TC/A.U. : 2632  
Examiner : Thomas J. Mullen  
Conf. No. : 4964  
Docket No. : 8775  
Customer No. : 27752

1.  No additional fees (claims fees or extension fees) are known to be required.
2.  The fee has been calculated as shown below:

	(Col. 1) CLAIMS REMAINING AFTER AMENDMENT		(Col. 2) HIGHEST NO. PREVIOUSLY PAID FOR	(Col. 3) PRESENT EXTRA*	OTHER THAN A SMALL ENTITY	
					RATE	Fee
TOTAL	16	MINUS	20	=	x \$18 =	\$
INDEP.	3	MINUS	3	=	x \$88 =	\$
FIRST PRESENTATION OF MULTIPLE DEP. CLAIM					+ \$300 =	\$
					TOTAL	\$

\* If the entry in Col. 1 is less than the entry in Col. 2, write "0" in Col. 3.

\*\* If the highest number of total claims previously paid for is less than 20, write "20" in this space.

\*\*\* If the highest number of independent claims previously paid for is less than 3, write "3" in this space.

The "Highest Number Previously Paid For" (Total or Independent) is the highest number found from the equivalent box in Col. 1 of a prior amendment or the number of claims originally filed.

3.  The Commissioner is hereby petitioned under 37 CFR §1.136(a) to grant any extension of time needed for timely response to the Office Action dated in the above-identified application to preserve pendency of said application. The processing fee under 37 CFR §1.17 has been determined as follows: \$ for a -month extension of time.
4. The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 16-2480.
  - a.  Any patent application processing fees under 37 CFR §1.16.
  - b.  Any patent application processing fees under 37 CFR §1.17.

THE PROCTER & GAMBLE COMPANY

By Michael P. Hayden

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Date: 6 December 2004

Customer No. 27752

(Transamnd.doc) Revised 09/09/2004

Application No. 10/007,733  
Reply dated 6 December 2004  
Responsive to Final Office Action mailed on 19 October 2004

1 of 12

**Reply under 37 CFR 1.116 – Expedited Procedure – Art Unit 2632****IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Application No.: 10/007,733

Inventor: Donald C. Roe

Filed: 8 November 2001

Art Unit: 2632

Examiner: Thomas J. Mullen

Docket No.: 8775

Confirmation No.: 4964

Customer No.: 27752

Title: Method Of Urinary Continence Training Based On An Objective Measurement Of The Bladder

**REPLY AFTER FINAL OFFICE ACTION**

Commissioner for Patents

Alexandria, VA 22313-1450

In response to the Final Office Action mailed on 19 October 2004, further examination and reconsideration is hereby respectfully requested in view of the following amendments and remarks, which it is believed place the pending claims in condition for allowance. An Advisory Action is also respectfully requested in response to this Reply.

**An amendment to the description begins on page 2 of this paper.**

**An amendment to the claims begins on page 6 of this paper.**

**Amendments to the drawing figures are described on page 9 of this paper and are shown on the attached new drawing sheets 2/10 through 6/10.**

**Remarks begin on page 10 of this paper.**